

FILED
GREENVILLE, CO. S. C.

BOOK 1310 PAGE 5

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

BOOK 59 PAGE 593
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, Dated May 9, 1974
WHEREAS, the undersigned Cecil L. Pee

residing in Greenville County, South Carolina, whose post office address
is 106 Agewood Drive, Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the content may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 9, 1974	\$19,000.00	8 1/4 %	May 9, 2007

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and issue the payment thereof
pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in
the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but
when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby,
but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract
by reason of any default by Borrower.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the
Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any
penalties and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other
charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and
save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and
at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described,
and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does
hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of
South Carolina, County(ies) of Greenville.

All that certain piece, parcel or lot of land, situate, lying and being in the Town
of Simpsonville, Austin Township, being shown and designated as Lot No. 438, Section
V of WESTWOOD Subdivision, as shown on plat thereof recorded in Plat Book 4X at pages
62 and 63 in the RHC Office for Greenville County, South Carolina. Reference is
hereby made to said plat for a more particular description.

Jim Jacobson
8-11

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JUN 28 11 07 AM '78

CONNIE S. TANKERSLEY
R.H.C.

PAID IN FULL

State of South Carolina
County of Greenville

Connie S. Tankersley
3031

The debt hereby secured is paid in full and the lien of this instrument
is satisfied.

Executed this 21st day of July, 1978, pursuant to delegation of authority
appearing in Title 7, Part 1866, Code of Federal Regulations.

JUL 28 1978

Witnesses:

Lillian D. McKinney
Deane B. Williams

THE UNITED STATES OF AMERICA

By *Frank B. Brudwell*
County Supervisor
Greenville County, South Carolina
Farmers Home Administration

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